



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000030231

**2. Name of Corporation** TOWN HOWLERS SQUARE DANCE CLUB OF AQUIDNECK ISLAND

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813990

**4. Principal Office Address**

No. and Street: 82 SEYMOUR ST  
PO BOX 214

City or Town: WARREN

State: RI

Zip: 02885

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

SQUARE DANCING.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	DONALD F DAVIS	8 ORVILLE DRIVE

		MIDDLETOWN, RI 02842 USA
TREASURER	WILLIAM W CHRISTHILF	82 SEYMOUR ST WARREN, RI 02885 USA
SECRETARY	ELAINE SKURKA	105 CLARKE ROAD COVENTRY, RI 02816 USA
VICE PRESIDENT	BONNIE DAVIGNON	101 OAK STREET TAUNTON, MA 02780 USA
DIRECTOR	JOAN FARIA	100 POINT ROAD PORTSMOUTH, RI 02840 USA
DIRECTOR	RAYMOND COOPER	8 THELMA LANE MIDDLETOWN, RI 02842 USA
DIRECTOR	THOMAS TIHEN	31 BURNSIDE STREET BRISTOL, RI 02809 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DONALD F. DAVIS 8 ORVILLE DRIVE MIDDLETOWN , RI 02842

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 2 Day of February, 2022 at 8:17:21 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By WILLIAM W. CHRISTHILF  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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