



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000030469

2. Name of Corporation Meals on Wheels of RI, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 70 BATH STREET
City or Town: PROVIDENCE State: RI Zip: 02908 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO DELIVER MEALS AND PROVIDE OTHER SERVICES TO THE HOMEBOUND ELDERLY
IN THE STATE OF RI

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| TREASURER | COREY MCCARTY | 75 TOMAHAWK TRAIL CRANSTON, RI 02921 USA |

| | | |
|--------------------|---------------------|--|
| SECRETARY | JOE ROTILLA | 27 COLONY DRIVE JOHNSTON, RI 02919 USA |
| VICE CHAIR | STEVE CRISCIONE | 59 DARLING STREET WARWICK, RI 02886 USA |
| EXECUTIVE DIRECTOR | MEGHAN GRADY | 10 BRIARWOOD DR BARRINGTON, RI 02806 USA |
| DIRECTOR | JAMES JOLY | 10 QUEEN ST, #4 EAST GREENWICH, RI 02818 USA |
| DIRECTOR | STEPHANIE MCCAFFREY | 20 LINCOLN AVE COVENTRY, RI 02816 USA |
| CHAIRMAN OF BOARD | KEVIN MILLONZI | 25 BELKNAP FARM DR JOHNSTON, RI 02919 USA |
| DIRECTOR | HELEN MACDONALD | 188 BENEFIT STREET, APT. 5 PROVIDENCE, RI 02903 USA |
| DIRECTOR | LAUREN AMARAL | 5 LEDGEMONT LANE DARTMOUTH, MA 02748 USA |
| DIRECTOR | KRISTIN MATSKO | 9 DORY ROAD WARWICK, RI 02886 USA |
| DIRECTOR | MEGAN HERNE | 600 E. GREENWICH AVE WEST WARWICK, RI 02893 USA |
| DIRECTOR | ELIZABETH PHILLIPS | 1370 WARWICK AVE WARWICK, RI 02888 USA |
| DIRECTOR | DR. MARYLOU BUYSE | 59 GREENLAKE DR GREENVILLE, RI 02828 USA |
| DIRECTOR | CHRISTIA PITNEY | 125 HAMILTON DR EAST GREENWICH, RI 02818 USA |
| DIRECTOR | JOCELYN NACCI | 15 HERITAGE DR CUMBERLAND, RI 02865 USA |
| DIRECTOR | JACLYN COTTER | 197 CARPENTER ST PROVIDENCE, RI 02903 USA |

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

FRANK J. MANNI, ESQ. 1405 PLAINFIELD ST JOHNSTON , RI 02919

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of February, 2022 at 3:38:23 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MEGHAN GRADY
Signature of Authorized Person

