



State of Rhode Island

Department of State - Business Services Division

FILED

Annual Report for the year: 2022

Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

FEB 02 2022
 BY 4323
 OK

| | | | | | |
|---|-------------|--|---------------------|-------------------|--|
| 1. Entity ID Number 001661280 | | 2. Exact name of the Corporation SOLVENTS AND PETROLEUM SERVICE INC. | | | |
| 3. Principal Office Address 1405 BREWERTON ROAD | | | City SYRACUSE | State NY | Zip 13208 |
| 4. NAICS Code 424600 | | 6. Brief description of the character of business conducted in Rhode Island SOLVENTS/RECLAIMED GLYCOL | | | |
| 5. State of Incorporation NY | | | | | |
| 7. List ALL officers (names and addresses) | | | | | Check the box to indicate an attachment <input type="checkbox"/> |
| President Name PHILIP JAKES-JOHNSON | | | Vice-President Name | | |
| Street Address 4606 WEST LAKE ROAD | | | Street Address | | |
| City AUBURN | State NY | Zip 13021 | City | State | Zip |
| Secretary Name AMY JAKES-JOHNSON | | | Treasurer Name | | |
| Street Address 4606 WEST LAKE ROAD | | | Street Address | | |
| City SYRACUSE | State NY | Zip 13021 | City | State | Zip |
| 8. List ALL directors (names and addresses) | | | | | Check the box to indicate an attachment <input type="checkbox"/> |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| 9. Shares Authorized | | 10. Shares Issued | | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER OF SHARES | | CLASS/SERIES | PAR VALUE |
| | | 200 | | | 0 |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | |
| Name of Authorized Representative PHILIP JAKES-JOHNSON | | | | Date 1/25/2022 | |
| Signature of Authorized Representative | | | | | |

MAIL TO:
 Division of Business Services
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 Website: www.sos.ri.gov