



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 001680541

2. Name of Corporation Enclarity, Inc.

3. Street Address Principal Business Office:

No. and Street: 1000 ALDERMAN
City or Town: ALPHARETTA State: GA Zip: 30005 Country: US

4. Business Phone No.

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

510130

6. Brief Description of the Character of Business Conducted in Rhode Island

ONLINE INFORMATION PROVIDER

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name | Address |
|-----------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | MARK VICKERS KELSEY | 1000 ALDERMAN DRIVE ALPHARETTA, GA 30005 USA |
| TREASURER | SUZANNE PERRY | 230 PARK AVE |

| | | |
|----------------|------------------|---|
| | | NEW YORK, 10169 US |
| SECRETARY | RENEE SIMONTON | 1105 NORTH MARKET WILMINGTON, DE 19801 USA |
| ASST TREASURER | MARYANN HORGAN | 313 WASHINGTON ST NEWTON, MA 02458 USA |
| DIRECTOR | KENNETH THOMPSON | 9443 SPRINGBORO MIAMISBURG, OH 45340 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.0100 | 1,000.00 | 100 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 4 Day of February, 2022 at 7:53:42 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By RENEE SIMONTON
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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