



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000029729

**2. Name of Corporation** State-Wide Multiple Listing Service, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 100 BIGNALL STREET  
City or Town: WARWICK State: RI Zip: 02888 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

A SERVICE FOR MEMBERS. SERVES AS FACILTY FOR CORRELATION TO DISSEMINATION OF LISTINGS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | ROBERT MARTIN                                  | 329 PARK AVE<br>WOONSOCKET, RI 02895 USA                   |

|                          |                         |  |
|--------------------------|-------------------------|--|
| TREASURER                | LINDA DELACH            | 600 CASS AVE<br>WOONSOCKET, RI 02895 USA             |
| SECRETARY                | DEBORAH SCHUSTERMAN     | 100 QUAKER LANE<br>WARWICK, RI 02886 USA             |
| PRESIDENT ELECT          | STEPHEN LARSON          | 55 MEMORIAL DR<br>NEWPORT, RI 02840 USA              |
| IMMEDIATE PAST PRESIDENT | CHRISTOPHER WHITTEN     | 20 CEDAR SWAMP RD UNIT 3<br>SMITHFIELD, RI 02917 USA |
| DIRECTOR                 | THOMAS DANGELO          | PO BOX 338<br>CHEPATCHET, RI 02814 USA               |
| DIRECTOR                 | SUSSY DELEON            | 390 BROADWAY<br>PROVIDENCE, RI 02919 USA             |
| DIRECTOR                 | JULIE LONGTIN           | 100 WESTMINSTER ST<br>PROVIDENCE, RI 02903 USA       |
| DIRECTOR                 | JENNIFER OHORA LAWRENCE | 3 MEMORIAL BLVD<br>NEWPORT, RI 02840 USA             |
| DIRECTOR                 | NOELLE SHILAND          | 527 MAIN ST<br>EAST GREENWICH, RI 02818 USA          |
| DIRECTOR                 | SANDRA WARNER           | 358 BROADWAY<br>NEWPORT, RI 02840 USA                |
| DIRECTOR                 | AGUEDA DEL BORGIO       | 35 SOUTH ANGELL ST<br>PROVIDENCE, RI 02906 USA       |
| DIRECTOR                 | BRYANT DA CRUZ          | 227 ROBINSON ST<br>WAKEFIELD, RI 02879 USA           |
| DIRECTOR                 | CHRISTINA SOUSA         | 100 QUAKER LANE<br>WARWICK, RI 02886 USA             |
| DIRECTOR                 | BRIAN DUPONT            | 1313 JEFFERSON BLVD<br>WARWICK, RI 02886 USA         |
| DIRECTOR                 | PHILIP TEDESCO          | 100 BIGNALL ST<br>WARWICK, RI 02888 US               |
| DIRECTOR                 | ANDREW SCHILKE          | 244 POST RD<br>WESTERLY, RI 02891 USA                |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PHILIP B. TEDESCO 100 BIGNALL STREET WARWICK , RI 02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 5 Day of February, 2022 at 12:53:54 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By JOYCE LAFORTUNE  
Signature of Authorized Person

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