



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 001666150

2. Name of Corporation GREAT MINDS

3. State of Incorporation

State: DC

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 55 M STREET, SE
SUITE 340

City or Town: WASHINGTON State: DC Zip: 20003 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ENGAGE IN CERTAIN LAWFUL ACTS OR ACTIVITIES WHICH ARE CHARITABLE
EDUCATIONAL AND OR SCIENTIFIC IN NATURE

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LYNNE MUNSON	55 M STREET SE, SUITE 340 WASHINGTON , DC 70806 USA

TREASURER	PENNY GENNUSO	219 ELENA DR SCOTT, LA 70584 USA
SECRETARY	MARIA NIERA	1 SEELY BULL STREET MONROE, NY 10950 USA
CHAIRMAN	CHI KIM	73 BERRY CIRCLE SOUTH HAMILTON, MA 01982 USA
OTHER OFFICER	GREAT MINDS	55 M STREET, SE, SUITE 340 WASHINGTON, DC 20003 UNI
DIRECTOR	JASON GRIFFITHS	5421 SE STARK ST PORTLAND, OR 97215 USA
DIRECTOR	ANDREW CHEN	5 COX RD WINCHESTER, MA 01890 USA
DIRECTOR	PASCAL FORGIONE	8209 GUTHERIE DRIVE AUSTIN, TX 78750 USA
DIRECTOR	STEVE FAN	587 BAYLOR AVE RIVER VALE, NJ 07675 USA
DIRECTOR	TERESA CHANCE	848 MADISON 2149 HUNTSVILLE, AR 72740 USA
DIRECTOR	NELL MCANELLY	1135 RICHLAND AVENUE BATON ROUGE, LA 70806 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 7 Day of February, 2022 at 2:17:18 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By LYNNE MUNSON
Signature of Authorized Person

Form No. 631
Revised 09/07