



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000033465

**2. Name of Corporation** NUROTOCO OF MASSACHUSETTS, INC.

**3. Street Address Principal Business Office:**

No. and Street: 255 EAST 5TH STREET  
SUITE 2500

City or Town: CINCINNATI State: OH Zip: 45202 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: MA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

561790

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PLUMBING AND DRAIN SERVICES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	DONALD R. BARROWS	175 MAPLE STREET STOUGHTON, MA 01072 USA

VICE PRESIDENT	DAVID P. WILLIAMS	255 EAST 5TH ST., SUITE 2600 CINCINNATI, OH 45202 USA
VICE PRESIDENT	JOE DELICIO	175 MAPLE STREET STOUGHTON, MA 01072 USA
CLERK	CHRIS ROACH	198 S. MEADOW RD., SUITE 2 PLYMOUTH, MA 02360 USA
ASSISTANT TREASURER	ROBERT E MANGINE	255 EAST FIFTH STREET CINCINNATI, OH 45202 USA
DIRECTOR	KEVIN J MCNAMARA	255 EAST 5TH ST., SUITE 2600 CINCINNATI, OH 45202 USA

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	1,000.00	1000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 11 Day of February, 2022 at 9:13:57 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By ROBERT E. MANGINE  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2022 State of Rhode Island  
All Rights Reserved