



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000314192

**2. Name of Corporation** HINDI ASSOCIATION OF RHODE ISLAND

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 423 SOWAMS ROAD  
City or Town: BARRINGTON State: RI Zip: 02806 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO EDUCATE CHILDREN ABOUT INDIAN CULTURE, VALUES, HERITAGE AND LANGUAGE

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	RAM GUPTA	423 SOWAMS ROAD BARRINGTON, RI 02806 USA

TREASURER	ASHWANI BUDHIRAJA	253 HOMESTEAD AVE. REHOBOTH, MA 02769 USA
DIRECTOR	HANS R MAHESHWARI	296 ELM ST SEEKONK, MA 02771 USA
DIRECTOR	RAM GUPTA	423 SOWAMS ROAD BARRINGTON, RI 02808 USA
DIRECTOR	BRIJESH RAI	224 CASTLE ROCKS ROAD WARWICK, RI 02886 USA
DIRECTOR	VIKRANT TANDON	231 SMITH STREET WARWICK, RI 02886 USA
DIRECTOR	RAKHI RAI	224 CASTLE ROCKS ROAD WARWICK , RI 02886 USA
DIRECTOR	ARUN KUMAR DESHPANDE	15 COLLEEN'S WAY ATTLEBORO, MA 02703 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RAM GUPTA 423 SOWAMS ROAD BARRINGTON , RI 02806

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 11 Day of February, 2022 at 2:57:59 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By RAM S GUPTA  
Signature of Authorized Person

Form No. 631  
Revised 09/07