



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000540904

**2. Name of Corporation** Friends of the Providence Animal Care & Control Center

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 33 SOCIAL STREET  
City or Town: PROVIDENCE State: RI Zip: 02904 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO CONDUCT FUNDRAISING ACTIVITIES AND APPLY FOR GRANTS AND AID TO SUPPORT AND TO FOSTER THE HUMANE CARE OF ANIMALS IN THE CITY OF PROVIDENCE

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	FLORETTE RUGGIERO	33 SOCIAL STREET

		PROVIDENCE, RI 02904 USA
TREASURER	NICOLAS - NARDUCCI JR	36 LANGDON STREET PROVIDENCE, RI 02904 USA
SECRETARY	MICHELLE - BUCCI	96 FLORIA ST PROVIDENCE, RI 02904 USA
LEGAL COUNSULANT	STEVEN T NAPOLITANO ESQ	155 SOUTH MAIN STREET PROVIDENCE, RI 02903 USA
VICE PRESIDENT	ROBBIN - BROOKS-MANCINI	182 LAKE GARDEN DRIVE CRANSTON, RI 02904 USA
DIRECTOR	FLORETTE RUGGIERO	33 SOCIAL ST PROVIDENCE, RI 02904-1288 USA
DIRECTOR	MICHELLE - BUCCI	96 FLORA STREET PROVIDENCE, RI 02904 USA
DIRECTOR	ROBIN - BROOKS-MANCINI	182 LAKE GARDEN DR. CRANSTON, RI 02920 USA
DIRECTOR	NICOLAS NARDUCCI JR	36 LANGDON ST PROVIDENCE, RI 02904 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEPHEN T. NAPOLITANO. ESQ. 383 WOODWARD ROAD PROVIDENCE , RI 02904

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of February, 2022 at 10:36:18 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By FLORETTE R RUGGIERO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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