

**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022**1. Corporate ID No.** 001696208**2. Name of Corporation** RI Elder Info**3. State of Incorporation**State: RI**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813311**4. Principal Office Address**No. and Street: 175 DANIELSON PIKE, #223City or Town: NORTH SCITUATEState: RIZip: 02857Country: USA**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

SAID ORGANIZATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES, INCLUDING, FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. SPECIFIC PURPOSE IS TO PROVIDE EDUCATIONAL MATERIALS AND RESOURCES TO SENIOR CITIZENS SO THEY CAN MAINTAIN THEIR INDEPENDENCE.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | DEBORAH LYNN BURTON                            | 174 WILLIAM HENRY RD<br>NORTH SCITUATE, RI 02857 US        |
| TREASURER | MARIE MARTIN                                   | 20 GEORGIA AVE<br>N. KINGSTOWN, RI 02852 USA               |
| SECRETARY | JUDY FORTIER                                   | 33 YOUNG ST<br>PAWTUCKET, RI 02860 USA                     |
| DIRECTOR  | LAURIE MANTZ                                   | 299 NORWOOD AVE<br>CRANSTON, RI 02905 USA                  |
| DIRECTOR  | GERALD LEPAGE                                  | 121-D LAKE ERIE ST<br>MIDDLETOWN, RI 02842 USA             |
| DIRECTOR  | MEG WIRTH                                      | 112 BENEFIT ST<br>PROVIDENCE, RI 02903 USA                 |
| DIRECTOR  | LEIGH ANNE CAPPELLO                            | 21 HAMPDEN ST<br>BARRINGTON, RI 02806 USA                  |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DEBORAH BURTON 174 WILLIAM HENRY RD NORTH SCITUATE , RI 02857

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of February, 2022 at 5:32:21 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DEBORAH BURTON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

© 2007 - 2022 State of Rhode Island  
All Rights Reserved