



**State of Rhode Island
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000153403

2. Name of Corporation NOTCH WELDING & MECHANICAL CONTRACTORS, INC.

3. Street Address Principal Business Office:

No. and Street: 85 LEMAY ST.
City or Town: CHICOPEE State: MA Zip: 01013 Country: USA

4. Business Phone No.

4135343440

5. State of Incorporation

State: MA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

238220

6. Brief Description of the Character of Business Conducted in Rhode Island

WELDING AND MECHANICAL CONTRACTING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | STEVEN R NEVEU | 14 PRIESTLY FARMS ROAD SOUTH HADLEY, MA 01075 USA |
| SECRETARY | SHARON R ORR | 234 STEBBINS ST |

| | | |
|----------|-----------------|---|
| | | BELCHERTOWN, MA 01007 USA |
| DIRECTOR | PHILIP E NEVEU | 76 AMHERST ST GRANBY , MA 01033 USA |
| DIRECTOR | DOUGLAS P NEVEU | 47 EAST ST GRANBY, MA 01033 USA |
| DIRECTOR | RONALD R NEVEU | 28 ROY ST LUDLOW, MA 01056 USA |
| DIRECTOR | LAURENT GRENIER | 60 PINE GROVE CIR. EAST LONGMEADOW, MA 01028 USA |
| DIRECTOR | WILLIAM WALKER | 145 EAST SIDE RD HARRISVILLE, NH 03450 USA |
| DIRECTOR | BLAKE UNDERHILL | 6 OAK CIR. DOVER, MA 02030 USA |
| DIRECTOR | ADAM RACZKOWSKI | 37 TIMBER DR. EAST LONGMEADOW, MA 01028 USA |
| DIRECTOR | KEVIN KERVICK | 326 BARTON AVE. BELCHERTOWN, MA 01007 USA |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares <i>Number of Shares</i> | Total Issued and Outstanding <i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| CNP | | \$0.0000 | 2,000,000.00 | 0 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 21 Day of February, 2022 at 12:47:43 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By SHARON R ORR
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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