



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000125183

**2. Name of Corporation** The Rhode Island Building Officials Association (RIBOA)

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813920

**4. Principal Office Address**

No. and Street: PO BOX 6125

City or Town: WARWICK

State: RI

Zip: 02887

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO CO-OPERATE IN THE FORMULATION OF STANDARDS FOR THE PROTECTION OF THE SAFETY, HEALTH, MORALS AND GENERAL WELFARE OF THOSE IN AND ABOUT BUILDINGS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name             | Address                                         |
|-----------|-----------------------------|-------------------------------------------------|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | JOSEPH WARNER               | 4540 SOUTH COUNTY TRAIL                         |

|          |                |                                                |
|----------|----------------|------------------------------------------------|
|          |                | CHARLESTOWN, RI 02813 USA                      |
| DIRECTOR | BRAD WARD      | 169 MAIN ST.<br>WOONSOCKET, RI 02895 USA       |
| DIRECTOR | ALFRED DECORTE | 3027 WEST SHORE ROAD<br>WARWICK, RI 02886 USA  |
| DIRECTOR | CHUCK PHELPS   | 132 CENTRAL STREET<br>FOXBOROUGH, MA 02035 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ALFRED T. DECORTE 3027 WEST SHORE ROAD WARWICK , RI 02886

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 8 Day of March, 2022 at 10:29:40 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ALFRED DECORTE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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