RI SOS Filing Number: 202212945690 Date: 3/9/2022 4:00:00 PM State of Rhode Island

Department of State - Business Services Division

Annual Report for the year:	2022
Corporation	

→ Filing period: February 1 - May 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by May 31.

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Entity ID Number	2. Exact name of the Corporation								
66788	Anderson's Ski & Dive Center, Inc.								
Principal Office Address	City			<u>-</u>	State	Zip			
5865 Post Road			East Gre	enwich	RI	02818			
4. NAICS Code	Brief descri	ption of the charact	ter of business of	conducted in Rhode I	sland				
451110	Sell, manufacture, consign & mail order ski and/or scuba gear or any related								
5. State of Incorporation RI	sporting goods items.								
7. List ALL officers (names and add	dresses)			Check	the box to i	ndicate an attachment			
President Name Gary F. Anderson				Vice-President Name Christine M. Anderson					
Street Address 76 Forest Aven	^{ress} 76 Forest Avenue			Street Address 76 Forest Avenue					
City Cranston	State RI	^{Zip} 02910	City Cranst	on	State RI	^{Zip} 02910			
Secretary Name Gary F. Anderso	n		Treasurer Name Christine M. Ar		nderson				
Street Address 76 Forest Avenue			Street Address 76 Forest Avenue						
Cranston	State RI	Zip 02910	City Cranst	on	State RI	^{Zip} 02910			
8. List ALL directors (names and a	ddresses)			Check	the box to i	ndicate an attachment			
Director Name Gary F. Anderson			Director Name	Christine M. An	derson				
Street Address 76 Forest Avenue			Street Address	^s 76 Forest Aven	iue				
City Cranston	State RI	^{Z_{ip}} 02910	^{City} Cranston		State RI	^{Zip} 02910			
Director Name	rector Name			Director Name					
Street Address			Street Address	Street Address					
City	State	Zıp	City		State	Zip			
9. Shares Authorized	<u> </u>	10. Shares Issu	ied	Check	the box to in	ndicate an attachment			
This information is currently of reco	d in the	NUMBER OF	SHARFS	CLASS/SERIES		PAR VALUE			
Department of State. Changes require an additional filing.		150		common		no par value			
11. This report must be executed o					ration is in t	he hands of a receiver or			
trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and									
statements, and that all statemen	nts contained i	iat i nave examine herein are true and	a tnis report, i <mark>i correct</mark> .	nciuding any accom	panying s	nedules and			
Name of Authorized Representative Date									
Gary F. Anderson, President 2/27/22									
Signature of Authorized Representative									

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov