



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2022**  
Corporation

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|
| 1. Entity ID Number<br><b>105043</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 2. Exact name of the Corporation<br><b>FIRST YEARS LEARNING CENTER, INC.</b>                              |                                                                                                                       |                             |                               |
| 3. Principal Office Address<br><b>1400 Elmwood Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                           | City<br><b>Cranston</b>                                                                                               | State<br><b>RI</b>          | Zip<br><b>02910</b>           |
| 4. NAICS Code<br><b>624410</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Child Care Facility</b> |                                                                                                                       |                             |                               |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                           |                                                                                                                       |                             |                               |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                           |                                                                                                                       |                             |                               |
| President Name<br><b>Anne Maria Andrews</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                           | Vice-President Name<br><b>John R. DelBuono</b>                                                                        |                             |                               |
| Street Address<br><b>1400 Elmwood Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                           | Street Address<br><b>1400 Elmwood Avenue</b>                                                                          |                             |                               |
| City<br><b>Cranston</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02910</b>                                                                                       | City<br><b>Cranston</b>                                                                                               | State<br><b>RI</b>          | Zip<br><b>02910</b>           |
| Secretary Name<br><b>John R. DelBuono</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                           | Treasurer Name<br><b>Anne Maria Andrews</b>                                                                           |                             |                               |
| Street Address<br><b>1400 Elmwood Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                           | Street Address<br><b>1400 Elmwood Avenue</b>                                                                          |                             |                               |
| City<br><b>Cranston</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02910</b>                                                                                       | City<br><b>Cranston</b>                                                                                               | State<br><b>RI</b>          | Zip<br><b>02910</b>           |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                           |                                                                                                                       |                             |                               |
| Director Name<br><b>None</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                           | Director Name<br><b>None</b>                                                                                          |                             |                               |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                           | Street Address                                                                                                        |                             |                               |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                       | City                                                                                                                  | State                       | Zip                           |
| Director Name<br><b>None</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                           | Director Name<br><b>None</b>                                                                                          |                             |                               |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                           | Street Address                                                                                                        |                             |                               |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                       | City                                                                                                                  | State                       | Zip                           |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                           |                                                                                                                       |                             |                               |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                           | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                             |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                           | NUMBER OF SHARES<br><b>200</b>                                                                                        | CLASS/TYPE<br><b>Common</b> | PAR VALUE<br><b>No Par</b>    |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                           |                                                                                                                       |                             |                               |
| Name of Authorized Representative<br><b>Anne Maria Andrews</b>                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                           |                                                                                                                       |                             | Date<br><b>✓ 7 MARCH 2022</b> |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                           |                                                                                                                       |                             |                               |

MAIL TO:  
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