



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000028218

2. Name of Corporation PROVIDENCE CHAPTER SPEBSQSA, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



711130

4. Principal Office Address

No. and Street: 1835 SMITH STREET

City or Town: DIGHTON

State: MA

Zip: 02715

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE EDUCATION OF MEMBERS AND THE GENERAL PUBLIC AS TO THE VARIOUS ASPECTS OF VOCAL MUSIC AND THE SUPPORT OF CHARITABLE ACTIVITIES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	KENNETH BRINDAMOUR	80 HOPKINS AVE JOHNSTON, RI 02919 USA

VICE PRESIDENT - MUSIC	ROBB BARNARD	40 WYNDHAM AVE PROVIDENCE, RI 02908 USA
VICE PRESIDENT - PROGRAM	MICHAEL MAINO	88 MEETING STREET PROVIDENCE, RI 02906 USA
IMMEDIATE PAST PRESIDENT	DAVID SCARCHILLI	7 SPRUCE TREE LANE UNIT D23 NORTON, MA 02766 USA
TREASURER	WILLIAM MOORE	1835 SMITH STREET DIGHTON, MA 02715 USA
SECRETARY	PATRICK KNIGHT	100 FORTIN AVENUE PAWTUCKET, RI 02860 USA
VICE PRESIDENT - MARKETING	JOHN WOODHOUSE	2850 REGENCY OAK LAKE ORLANDO, FL 32833 USA
VICE PRESIDENT - MEMBERSHIP	SEAN MULFORD	52 BLUFF ROAD BARRINGTON, RI 02806 USA
DIRECTOR AT LARGE	KIMANI LUMSDEN	11 TERNAY GARDEN PROVIDENCE, RI 02904 USA
DIRECTOR AT LARGE	GREG ROBINSON	103 BROAD STREET CUMBERLAND, RI 02864 USA
DIRECTOR	ELYSSA HURLEY	162A PRATT STREET PROVIDENCE, RI 02906 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PATRICK KNIGHT 100 FORTIN AVENUE PAWTUCKET , RI 02860

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 14 Day of March, 2022 at 7:54:50 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By PATRICK KNIGHT
Signature of Authorized Person

Form No. 631
Revised 09/07

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