



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000798133

2. Name of Corporation Providence Neighborhood Planting Program

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813312

4. Principal Office Address

No. and Street: 50 SOUTH MAIN ST

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO ENGAGE IN PROGRAMS TO SUPPORT THE TREE CANOPY IN PROVIDENCE, RHODE ISLAND AND ITS NEIGHBORING COMMUNITIES, PLANTING OF STREET TREES AND RELATED ACTIVITIES

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	TIMOTHY MOORE	50 SOUTH MAIN STREET

		PROVIDENCE, RI 02903 USA
DIRECTOR	PEGGY BOYD SHARPE	680 SUDBURY RD CONCORD, MA 01742 USA
DIRECTOR	SHEILA DORMODY	61 ENFIELD AVE PROVIDENCE, RI 02908 USA
DIRECTOR	SARAH SHARPE	680 SUDBURY ROAD CONCORD, MA 01742 USA
DIRECTOR	FRASER GILBANE	36 BERWICK STREET EAST PROVIDENCE, RI 02916 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CASSIE THARINGER 166 CONGRESS AVENUE PROVIDENCE , RI 02907

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 15 Day of March, 2022 at 2:53:59 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CASSIE THARINGER
Signature of Authorized Person

Form No. 631
Revised 09/07

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