



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000133161

**2. Name of Corporation** Rhode Island Police Accreditation Coalition

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: BROWN UNIVERSITY POLICE

P.O. BOX 1842

City or Town: PROVIDENCE

State: RI Zip: 02912 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PROVIDE A NETWORK FOR MEMBER AGENCIES THAT WILL ENCOURAGE  
COMMUNICATION, COOPERATION, SUPPORT AND SHARING OF RESOURCES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	LT. BRUCE W HOLT	75 CHARLESFIELD STREET/BROWN UNIVERSITY POLICE

		PROVIDENCE, RI 02912 USA
TREASURER	LT. JOSEPH ACAMPORA	325 WASHINGTON ST. PROVIDENCE, RI 02912 US
SECRETARY	PATRICIA E GARDNER	1790 KINGSTOWN RD. WAKEFIELD, RI 02879 USA
VICE PRESIDENT	CPT. MATHEW BENSON	1651 ATWOOD AVE CRANSON, RI 02919 US
DIRECTOR	SGT. RICHARD MOURATO	395 METACOME AVE BRISTOL, RI 02809 USA
DIRECTOR	TRP. KRYSTAL CARVALHO	311 DIANELSON PIKE, RI 02857 US
DIRECTOR	LT. BRUCE HOLT	75 CHARLESFIELD STREET PROVIDENCE, RI 02912 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BRUCE W. HOLT BROWN UNIVERSITY POLICE 75 CHARLESFIELD STREET, P.O. BOX 1842  
PROVIDENCE , RI 02912

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 17 Day of March, 2022 at 12:02:20 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By PATRICIA E GARDNER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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