



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 001704387

2. Name of Corporation Project Offset

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 50 POUND ROAD

City or Town: CUMBERLAND

State: RI

Zip: 02864

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CLIMATE CHANGE, THE DEFINING PROBLEM OF THE 21ST CENTURY, IS ARGUABLY THE SINGLE MOST IMPACTFUL CHALLENGE HUMANKIND HAS EVER FACED. A MAJORITY OF PEOPLE ACKNOWLEDGE THE ISSUE AND THE NEED TO ACT, BUT THERE ARE NOT TOO MANY WAYS FOR EVERYDAY PEOPLE TO DO MUCH ABOUT IT. THIS CAN LEAD THOSE WHO CARE DEEPLY ABOUT THE ISSUE TO FEEL BOTH HELPLESS AND HOPELESS.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MATTHEW DAVID LEPINE	50 POUND ROAD CUMBERLAND, RI 02864 USA
TREASURER	DANIELA MARIA MIRANDA	200 WOODVIEW WAY, APT. 2305 FRANKLIN, MA 02038 USA
SECRETARY	LUKE ALEXANDER JACKSON	117A HAYDEN ROAD GROTON, MA 01450 USA
DIRECTOR	LUKE ALEXANDER JACKSON	117A HAYDEN ROAD GROTON, MA 01450 USA
DIRECTOR	MATTHEW DAVID LEPINE	50 POUND ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	DANIELA MARIA MIRANDA	200 WOODVIEW WAY, APT. 2305 FRANKLIN, MA 02038 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

MATTHEW LEPINE 50 POUND ROAD CUMBERLAND , RI 02864

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of March, 2022 at 11:53:08 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MATTHEW LEPINE
Signature of Authorized Person

Form No. 631
Revised 09/07

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