



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000029572

2. Name of Corporation SOUTHERN R. I. 4-H LEADERS ASSOCIATION, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 10 SUMMIT ROAD  
City or Town: HOPE VALLEY State: RI Zip: 02832 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO CONDUCT THE 4-H FAIR WHICH IS USED TO SHOWCASE 4-H PROJECTS WORKED ON THROUGHOUT THE YEAR

6. Names and Addresses of the Officers and Directors:

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | SANDIE MYERS                                   | 10 SUMMIT ROAD<br>HOPE VALLEY, RI 02832 USA                |

|                |                  |  |
|----------------|------------------|--|
| TREASURER      | CAROL RATHBUN    | 239 PLAIN ROAD<br>WEST GREENWICH, RI 02817 USA |
| SECRETARY      | ABBIE WHITFORD   | 850 TEN ROD ROAD<br>EXETER, RI 02822 USA       |
| VICE PRESIDENT | MELISSA JORDAN   | 191 SAW MILL ROAD<br>STERLING, CT 06377 USA    |
| DIRECTOR       | SANDIE LEE MYERS | 10 SUMMIT ROAD<br>HOPE VALLEY, RI 02832 USA    |
| DIRECTOR       | ABBIE WHITFORD   | 850 TEN ROD ROAD<br>EXETER, RI 02822 USA       |
| DIRECTOR       | CAROL RATHBUN    | 239 PLAIN ROAD<br>WEST GREENWICH, RI 02817 USA |
| DIRECTOR       | MELISSA JORDAN   | 191 SAW MILL ROAD<br>STERLING, CT 06377 USA    |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SANDIE MYERS 10 SUMMIT ROAD HOPE VALLEY , RI 02832

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of March, 2022 at 12:03:07 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By SANDIE L MYERS  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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