



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000031067

2. Name of Corporation Rhode Island Society of Professional Engineers

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 85 WOODLAWN AVENUE

City or Town: BRISTOL

State: RI

Zip: 02809

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

ORGANIZATION OF ENGINEERING PROFESSIONALS.

6. Names and Addresses of the Officers and Directors:

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | GREG COREN                                     | 70 ROMANO VINEYARD WAY<br>NORTH KINGSTOWN, RI 02852 USA    |
| TREASURER | PETER PISASALE                                 | 85 WOODLAWN AVE                                            |

|          |                  |                                                            |
|----------|------------------|------------------------------------------------------------|
|          |                  | BRISTOL, RI 02809 USA                                      |
| DIRECTOR | DAVID DAMICO     | 1824 MINERAL SPRING AVE.<br>NORTH PROVIDENCE, RI 02904 USA |
| DIRECTOR | RONALD DAIGNAULT | 623 ATWELLS AVE, 3RD FLOOR<br>PROVIDENCE, RI 02909 USA     |
| DIRECTOR | JASON ROSA       | 1847 WEST MAIN RD<br>PORTSMOUTH, RI 02871 USA              |
| DIRECTOR | PAUL BANNON      | 701 GEORGE WASHINGTON HIGHWAY<br>LINCOLN, RI 02865 USA     |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

PETER PISASALE 85 WOODLAWN AVENUE BRISTOL , RI 02809

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of March, 2022 at 12:11:07 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By PETER PISASALE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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