



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000518776

**2. Name of Corporation** The Economic Progress Institute

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 600 MOUNT PLEASANT AVENUE  
BUILDING 9

City or Town: PROVIDENCE State: RI Zip: 02908 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

CHARITABLE, RELIGIOUS, EDUCATIONAL AND SCIENTIFIC PURPOSES

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | CAROLYN MARK                                   | 37 COOKE ST<br>PROVIDENCE, RI 02906 USA                    |

|                |                         |   |
|----------------|-------------------------|---|
| VICE PRESIDENT | JESSICA HOLDEN SHERWOOD | 132 HUMBOLT AVE<br>PROVIDENCE, RI 02906 USA       |
| DIRECTOR       | JILL BECKWITH           | 45 EVELYN ST<br>N. DARTMOUTH, MA 02747 USA        |
| DIRECTOR       | KILAH WALTERS- CLINTON  | 220 MASSACHUSETTS AVE<br>PROVIDENCE, RI 02905 USA |
| DIRECTOR       | PAULA HODGES            | 120 BRADLEY STREET<br>PROVIDENCE, RI 02908 USA    |
| DIRECTOR       | PAOLA FERNANDEZ         | 47 DEKALB BANK<br>CRANSTON, RI 02910 USA          |
| DIRECTOR       | ROBERT FERREIRA         | 274 BLACKSTONE BLVD<br>PROVIDENCE, RI 02906 USA   |
| DIRECTOR       | SHIDED SHAFIE           | 125 WHIPPLE ST 3FL<br>PROVIDENCE, RI 02908 USA    |
| DIRECTOR       | WILLIAM J ESQUIRE JR    | 123 DYER ST<br>PROVIDENCE, RI 02903 USA           |
| DIRECTOR       | DWAYNE KEYS             | P.O BOX 5653<br>PROVIDENCE, RI 02903 USA          |
| DIRECTOR       | JANETTE PEREZ           | 150 STAMFORD AVE<br>PROVIDENCE, RI 02907 USA      |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RACHEL PRICE FLUM 600 MOUNT PLEASANT AVENUE PROVIDENCE , RI 02908

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of March, 2022 at 12:43:07 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By WEAYONNOH NELSON-DAVIES  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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