RI SOS Filing Number: 202213624350 Date: 3/23/2022 4:00:00 PM



State of Rhode Island

## **Department of State - Business Services Division**

Annual Report for the year:						
Non-Profit Corporation						

2022

MAR 23 2073 TAMP

Filing period: February 1 - May 1

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number	2. Exact name of the Corporation						
30126	The Rhode Island Federation of Riding Clubs						
State of Incorporation	5. Brief description of the character of business conducted in Rhode Island						
RI	Unite horse clubs and people. Maintain suitable control of bridle trails and						
4. NAICS Code	equine activities.						
813312 - Environment, Conse							
6. Principal Office Address			City	State	Zip		
689 Gibson Hill Road			Greene	RI	0282		
7. List ALL officers (names and addresses)  Check the box to indicate an attachment							
President Name Beth Stone			Vice-President Name Angelo Marsella				
Street Address 86 Foster Center			Street Address 31 Argonne Street				
City Foster	State RI	<sup>Zip</sup> 02825	City Johnston	State RI	<sup>Zip</sup> 02919		
Secretary Name Sandy Andrews			Treasurer Name Linda Krul				
Street Address 320 Henry Brown Road			Street Address 689 Gibson Hill Road				
City West Greenwich	State RI	<sup>Zip</sup> 0281	<sup>City</sup> Greene	State RI	<sup>Zip</sup> 02827		
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to Indicate an attachment							
Director Name Carolyn Scire			Director Name Celeste Santos-Rivera				
282 Phillips Hill Road			Street Address 964 EKANK Hill Rd				
city Coventry	State PI	zip 02816	Director Name a		zip 06384		
Director Name Cristen Langella			harbara Schenck				
Street Address 193B Hartford RIKE			Street Address 87 All Stan Ave				
city Foster	State RI	2825	city Middle town		212 SZO		
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.							
Name of Officer/Authorized Representative  UNDA KRUC				3/19/2Z			
Signature of Officer/Authorized Representative  Signature of Officer/Authorized Representative  Signature of Officer/Authorized Representative							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov