



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000127630

**2. Name of Corporation** The Philip Center for Outreach and Ministry, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 55 CROMWELL ST.  
City or Town: PROVIDENCE State: RI Zip: 02907 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO BRING GLORY TO GOD WITH A THREE-FOLD MISSION

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	GREG FRIESEN	124 MERCY ST. PROVIDENCE, RI 02909 USA
SECRETARY	DANA HUDDLESTON	4011 CALLOWAY DR.

		MANSFIELD, TX 76063 USA
VICE PRESIDENT	BILL GORE	7975 JOLAIN DR. MONTGOMERY, OH 45240 USA
DIRECTOR	JENNIFER AMES	43 COULTERS RD. CRANSTON, RI 02920 USA
DIRECTOR	DOUG LOGAN	1491 CARTER ST. RICHMOND, VA 23222 USA
DIRECTOR	MATTHEW SPANDLER-DAVISON	5010 PENNEBAKER BARDSTOWN, KY 40004 USA
DIRECTOR	ROB MUSHEN	49 MARIAN AVE. NARRAGANSETT, RI 02882 USA
DIRECTOR	CHRISTIAN SILAHIAN	11 STRATFORD RD. SEEKONK, MA 02771 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TIMOTHY S.C. ZULKER 101 PROMENADE STREET BARRINGTON , RI 02806

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of March, 2022 at 10:07:39 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By TIMOTHY ZULKER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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