



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 001729094

**2. Name of Corporation** Atlantic Railcars

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 31 STELLA DR  
City or Town: NORTH PROVIDENCE State: RI Zip: 02911 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

HISTORY AND EDUCATION OF RAILROAD, RAILCARS, AND MAINTANCE OF WAY VEHICLES.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	WARREN RICCITELLI	09/01/2021 NORTH PROVIDENCE, RI 02911 USA

DIRECTOR	DAVID DEKONSKI	31 STELLA DRIVE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	WARREN RICCITELLI	39 JACKSONIA DRIVE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	SHANNON DEKONSKI	31 STELLA DRIVE NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	JAMES HAISLIP	PO BOX 222486 CHANTILLY, VA 20153 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WARREN RICCITELLI 31 STELLA DRIVE NORTH PROVIDENCE , RI 02911

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of March, 2022 at 7:12:44 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By SHANNON DEKONSKI  
Signature of Authorized Person

Form No. 631  
Revised 09/07