



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000142335

**2. Name of Corporation** RIVMA Companion Animal Foundation

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 11 SOUTH ANGELL STREET, #311

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO PROMOTE THE WELFARE OF ANIMALS AND THE HUMAN-COMPANION BOND THROUGH EDUCATION AND OTHER MEANS, TO PROVIDE FINANCIAL AID FOR VETERINARY CARE FOR INDIVIDUALS OF LIMITED MEANS WHO SEEK VETERINARY SERVICES FOR THEIR ANIMALS

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country

PRESIDENT	M. CHRISTIE SMITH	12 CHAMPLIN PLACE NEWPORT, RI 02840 USA
TREASURER	JOHN KENNEDY	72 WABUN AVENUE PROVIDENCE, RI 02908 USA
SECRETARY	PATTY SULLIVAN	65 MAPLE VALLEY ROAD COVENTRY, RI 02816 USA
PAST PRESIDENT	ELIZABETH SUEVER	8 COLLEGE LANE BARRINGTON, RI 02806 USA
VICE PRESIDENT	CLAIRE MESSINA	48 ALHAMBRA CIRCLE CRANSTON, RI 02905 USA
DIRECTOR	CHARLES SCHOR	965 SANFORD ROAD WESTPORT, MA 02790 USA
DIRECTOR	HONORATA LENK	10 GREENWOOD AVENUE BARRINGTON, RI 02860 USA
DIRECTOR	JONATHAN UCRAN	651 PUTNAM PIKE GREENVILLE, RI 02828 USA
DIRECTOR	ANNE SCHWARTZ	64 ALUMNI AVENUE PROVIDENCE, RI 02906 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JENNIFER GAZDACKO 11 SOUTH ANGELL STREET, #311 PROVIDENCE , RI 02906

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 25 Day of March, 2022 at 1:27:51 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JENNIFER GAZDACKO  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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