RI SOS Filing Number: 202213619130 Date: 3/28/2022 12:18:00 PM



State of Rhode Island

Department of State - Business Services Division

Application for Certificate of Authority

FOREIGN Business Corporation

→ Filing Fee: \$310.00 minimum

Pursuant to the provisions of <u>RIGL 7-1.2-1405</u>, the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

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|--|--------------------|----------------|--|--|--|--|
| The name of the corporation is: | | | | | | |
| HYDROFLO PUMPS USA, INC. | | | | | | |
| 2. It is incorporated under the laws of: Tennessee | | | | | | |
| 3. The name, if different, which it elects to use in Rho | ode Island is: | | | | | |
| (a) If the name of the corporation in its jurisdiction of incorporation does not contain the word "corporation", "company", "incorporated", or "limited," or an abbreviation thereof, then list the name of the corporation with the addition of one of the above corporate endings for use in Rhode Island: | | | | | | |
| (b) If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to be filed with this application: | | | | | | |
| 4. The date of its incorporation is: August 6, 2001 | | | | | | |
| And the period of its duration is: CHECK ONE BOX ONLY Perpetual (on-going) | | | | | | |
| Date certain for dissolution | | | | | | |
| 5. The address of its principal office is: | | | | | | |
| 1160 Cranston Street, Cranston, RI 02920 | | | | | | |
| 6. The name and address of the initial registered agent/office in Rhode Island: | | | | | | |
| Agent Name Corporation Service Company | | | | | | |
| Street Address (NOT a P.O. Box) 222 Jefferson Boulevard, Suite 200 | | | | | | |
| City/Town Warwick | State RHODE ISLAND | Zip Code 02888 | | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov 12:18

12:18

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MAR 2 8:2022

FORM 150 - Revised: 12/2021

| 7. The purpose or purposes which it proposes to pursue in the transaction of business in Rhode Island are: | | | | | |
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| i diripo | | | | | |
| | | | | | |
| 8. (a) The names and restate or country of which | | tors (optional, unless | directors are required under the laws of the | | |
| NAME | | ADDRESS | | | |
| John H. White, Jr. 1160 Cransto | | on Street, Cransto | on, RI 02920 | | |
| Kenneth L. Dumas | 1160 Cransto | 1160 Cranston Street, Cranston, RI 02920 | | | |
| Michael L. Martell | 909 Third Av | 909 Third Avenue - 27th Floor, New York, NY 10022 | | | |
| | | | | | |
| | | | Check the box to indicate an attachment | | |
| | espective addresses of its princ of which it is incorporated): | ipal officers (mandato | ory if directors are not required under the laws | | |
| OFFICE | NAME | | ADDRESS | | |
| PRESIDENT | | | | | |
| VICE PRESIDENT | | | | | |
| TREASURER | Kenneth L. Dumas | 1160 Cran | ston Street, Cranston, RI 02920 | | |
| SECRETARY | Michael L. Martell | 909 Third | Ave, 27th Floor, New York, NY 10022 | | |
| | | <u> </u> | Check the box to indicate an attachment | | |
| The aggregate numb par value, and series, if | | rity to issue; itemized | by classes, par value of shares, shares without | | |
| NUMBER OF SHARES | CLASS | SERIES | PAR VALUE OR STATE NO PAR VALUE | | |
| 1,500,000 | common | | no par | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 40 4 | | | | | |
| | | | e of the property of the corporation to be operty of the corporation to be owned during | | |
| | rever located, (Note: Percentage | | | | |
| 0.06 | | | | | |
| 11. An estimate, as a percentage, of the proportion of the gross amount of business to be transacted by the corporation at or from places of business in Rhode Island during the following year compared to the gross amount thereof which will be transacted by the corporation during the following year. (Note: Percentage obtained from worksheet.) | | | | | |
| 0_% | | | | | |

| 12. This application must be accompanied by a <u>Certificate of Good formation dated within 60 days of the date of this filing.</u> | od Standing/Letter of Status from the state or country of |
|---|---|
| 13. Date when the Certificate of Authority will be effective: CHEC | K ONE BOX ONLY |
| ✓ Date received (Upon filing) | • |
| Later effective date (Date must be no more than 90 days fro | m the date of filing) |
| Under penalty of perjury, I declare and affirm that I have examine accompanying attachments, and that all statements contained he | |
| Type or Print Name of Authorized Officer | Date |
| Michael L. Martell | March 4, 2022 |
| Signature of Authorized Officer of the Corporation | |



Division of Business Services Department of State

State of Tennessee 312 Rosa L. Parks AVE, 6th FL Nashville, TN 37243-1102

AMY POOLE

AMY POOLE

March 23, 2022

251 LITTLE FALLS DR WILMINGTON, DE 19808

Request Type: Certificate of Existence/Authorization

Issuance Date: 03/23/2022

Request #:

0467115

Copies Requested:

\$20.00

Receipt #: 007061979

Payment-Credit Card - State Payment Center - CC #: 3825861642

\$20.00

Regarding:

HYDROFLO PUMPS USA, INC.

Filing Type:

For-profit Corporation - Domestic

Formation/Qualification Date: 08/06/2001

Status:

Active

Duration Term:

Business County: DAVIDSON COUNTY

Perpetual

Control #:

412191

Date Formed:

08/06/2001

Formation Locale: TENNESSEE

Filing Fee:

Inactive Date:

CERTIFICATE OF EXISTENCE

Document Receipt

I, Tre Hargett, Secretary of State of the State of Tennessee, do hereby certify that effective as of the issuance date noted above

HYDROFLO PUMPS USA, INC.

- * is a Corporation duly incorporated under the law of this State with a date of incorporation and duration as given above;
- * has paid all fees, interest, taxes and penalties owed to this State (as reflected in the records of the Secretary of State and the Department of Revenue) which affect the existence/authorization of the business:
- * has filed the most recent annual report required with this office;
- * has appointed a registered agent and registered office in this State;
- * has not filed Articles of Dissolution or Articles of Termination. A decree of judicial dissolution has not been filed.

Secretary of State

Processed By: Cert Web User

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I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island,
hereby certify that this document, duly executed in accordance with the provisions
of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this
office on this day:

March 28, 2022 12:18 PM

Nellie M. Gorbea Secretary of State

Tullin U. Soler

