



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000522569

**2. Name of Corporation** Resource Management, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 281 MAIN STREET  
City or Town: FITCHBURG State: MA Zip: 01420 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: MA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541214

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PAYROLL SERVICE COMPANY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
OWNER, DIRECTOR	JUAN NEGRON	24 MOUNTAIN AVENUE FITCHBURG, MA 01420 USA
DIRECTOR, PRESIDENT	RACHEL LOPEZ	635 PEARL STREET

		FITCHBURG, MA 01420 USA
SECRETARY, DIRECTOR	PEDRO FERNANDEZ	1170 CELEBRATION BLVD. STE 100 CELEBRATION, FL 34747 USA
OWNER, DIRECTOR	MADLINE LOPEZ	7 FOREST HILL AVENUE FITCHBURG, MA 01420 USA
CLERK, DIRECTOR	REINALDO LOPEZ JR.	135 ROLLSTONE ROAD FITCHBURG, MA 01420 USA
VICE PRESIDENT, DIRECTOR	ALEXIS LOPEZ	8 MOUNTAIN LAUREL LANE FITCHBURG, MA 01420 USA
OWNER, DIRECTOR	MAUREEN NEGRON	24 MOUNTAIN AVENUE FITCHBURG, MA 01420 USA
TREASURER/FOUNDER/SALES MANAGER/DIRECTOR	REINALDO LOPEZ SR.	7 FOREST HILL AVENUE FITCHBURG, MA 01420 USA
DIRECTOR	MATT BEWSTER	122 BOWDOIN STREET, SUITE 76 BOSTON, MA 02108 USA
DIRECTOR	FREDERICK WARREN MCKINNEY	8 WINDMILL LANE TRUMBULL, CT 06611 USA
DIRECTOR	ROBERT ANTONUCCI	PO BOX 488, 93 AMBLESIDE DRIVE WEST FALMOUTH, MA 02574 USA
DIRECTOR	RAMESH WADHWANI	2 BROOKLINE DRIVE SHELTON , CT 06484 USA

**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	15,000.00	200

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 13 Day of April, 2022 at 4:43:43 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PEDRO FERNANDEZ  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07