			1				
	State of Rhode Office of the Secreta		Fee: \$50.00				
	Division Of Business						
	148 W. River S						
	Providence RI 0290 (401) 222-30						
HOPE	(401) 222-30	40					
Foreign Business Corpora	ation						
Annual Report Filing Period: February 1 - May 1							
In accordance with R.I.G.L. 7-1.2-	1501(e), each corporation failir	ng or refusing to file its					
annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501							
(c&d)) is subject to a penalty fee	of \$25.00.						
ANNUAL REPORT YEAR: 2022	2						
1. Corporate ID No. 00009	99023						
2. Name of Corporation <u>AmerescoSolutions, Inc.</u>							
3. Street Address Principal Bus	siness Office:						
No. and Street: <u>111 SPEEN</u>	<u>STREET, SUITE 410</u>						
City or Town: FRAMINGH		State: <u>MA</u> Zip: <u>01701</u>	Country: <u>USA</u>				
4. Business Phone No.							
5. State of Incorporation							
State: <u>NC</u>							
	ARTICLE III						
Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.							
<u>541330</u>							
6. Brief Description of the Character of Business Conducted in Rhode Island							
ENERGY SERVICE COMPA	ENERGY SERVICE COMPANY AND FEDERAL IDIQ CONTRACTS						
7. Names and Addresses of the Officers and Directors:							
All officers and directors must be listed.							
Title	Individual Name	Address					
	First, Middle, Last, Suffix	Address, City or Town, State,	Zip Code, Country				
TREASURER	SPENCER D. HOLE	111 SPEEN ST FRAMINGHAM, MA 0	· · ·				

DAVID J CORRSIN

111 SPEEN STREET, STE 410

SECRETARY

		FRAMINGHAM, MA 01701 USA	
PRESIDENT	GEORGE P SAKELLARIS	111 SPEEN STREET, SUITE 410 FRAMINGHAM, MA 01701- USA	
DIRECTOR	DAVID J. ANDERSON	111 SPEEN STREET, STE 410 FRAMINGHAM, MA 01701 USA	
DIRECTOR	DAVID J. CORRSIN	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA	
DIRECTOR	DOUGLAS I. FOY	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA	
DIRECTOR	JENNIFER L. MILLER	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA	
DIRECTOR	THOMAS S. MURLEY	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA	
DIRECTOR	GEORGE P. SAKELLARIS	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA	
DIRECTOR	NICKOLAS STAVROPOULOS	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA	
DIRECTOR	FRANK V. WISNESKI	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA	
DIRECTOR	JOSEPH W. SUTTON	111 SPEEN ST STE 410 FRAMINGHAM, MA 01701 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$100.0000	1,000.00	166

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 19 Day of April, 2022 at 9:30:44 AM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By NATALIE PICKENS

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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