	State of Rhode Office of the Secreta						
Division Of Business Services							
148 W. River Street							
	Providence RI 0290						
HOPE	(401) 222-304	10					
Foreign Business Corpora Annual Report Filing Period: February 1 - May 1	ation						
с <i>г</i> .							
In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.							
ANNUAL REPORT YEAR: 2022							
1. Corporate ID No. 001692943							
2. Name of Corporation Modern Hire, Inc.							
3. Street Address Principal Business Office:							
No. and Street: <u>3201 ENTERP</u>							
City or Town: <u>CLEVELAND</u>		State: \underline{OH} Zip: $\underline{44122}$ Country: \underline{USA}					
4. Business Phone No.							
5. State of Incorporation							
State: <u>OH</u>							
	ARTICLE III						
Enter the six digit NAICS Code the list of codes here. More inform		ousiness conducted by the entity. Download online.					
<u>511210</u>	<u>511210</u>						
6. Brief Description of the Character of Business Conducted in Rhode Island							
SAAS PROVIDER							
7. Names and Addresses of the Officers and Directors:							
All officers and directors must be listed.							
Title	Individual Name	Address					
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country					
PRESIDENT	BRIAN STERN	3201 ENTERPRISE PARKWAY, STE 460					
		CLEVELAND, OH 44122 USA					

KARIN BORCHERT

3201 ENTERPRISE PARKWAY, STE 460

PRESIDENT

L		CLEVELAND, OH 44122 USA		
TREASURER	DANIEL J. HAYNES	3201 ENTERPRISE PARKWAY, STE 460 CLEVELAND, OH 44122 USA		
TREASURER	DENNIS DEUBERRY	3201 ENTERPRISE PARKWAY, STE 460 CLEVELAND, OH 44122 USA		
SECRETARY	JOSEPH L. MANNING	3201 ENTERPRISE PARKWAY, STE 460 CLEVELAND, OH 44122 USA		
VICE PRESIDENT	JOSEPH L. MANNING	3201 ENTERPRISE PARKWAY, STE 460 CLEVELAND, OH 44122 USA		
VICE PRESIDENT	DANIEL J. HAYNES	3201 ENTERPRISE PARKWAY, STE 460 CLEVELAND, OH 44122 USA		
VICE PRESIDENT	JOHN KISH	3201 ENTERPRISE PARKWAY, STE 460 CLEVELAND, OH 44122 USA		
DIRECTOR	MICHAEL HUDY	3201 ENTERPRISE PARKWAY, STE 460 CLEVELAND, OH 44122 USA		
DIRECTOR	JOSEPH L. MANNING	3201 ENTERPRISE PARKWAY, STE 460 CLEVELAND, OH 44122 USA		
DIRECTOR	KARIN BORCHERT	3201 ENTERPRISE PARKWAY, STE 460 CLEVELAND, OH 44122 USA		
DIRECTOR	JOHN KISH	3201 ENTERPRISE PARKWAY, STE 460 CLEVELAND, OH 44122 USA		
DIRECTOR	NOEL SITZMANN	3201 ENTERPRISE PARKWAY, STE 460 CLEVELAND, OH 44122 USA		
DIRECTOR	JULIE GERDEMAN	3201 ENTERPRISE PARKWAY, STE 460 CLEVELAND, OH 44122 USA		
DIRECTOR	BRIAN STERN	3201 ENTERPRISE PARKWAY, STE 460 CLEVELAND, OH 44122 USA		

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share		Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CNP		\$0.0000	2,000.00	1914

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 19 Day of April, 2022 at 11:15:45 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By <u>KELLY LETTMANN</u>

Signature of Authorized Representative of the Corporation

Revised 09/07

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