



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 001696184

2. Name of Corporation THE NATIONAL CENTER ON EDUCATION AND THE ECONOMY

3. State of Incorporation

State: DC

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 2121 K STREET NW
SUITE 700

City or Town: WASHINGTON State: DC Zip: 20037 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

POLICY DESIGN AND LEADERSHIP DEVELOPMENT

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANTHONY MACKAY	2121 K STREET NW, SUITE 700 WASHINGTON, DC 20037 USA
SECRETARY	SUSAN SULLIVAN	2121 K STREET NW, SUITE 700

		WASHINGTON, DC 20037 USA
DIRECTOR	ANTHONY MACKAY	2121 K STREET NW, SUITE 700 WASHINGTON, DC 20037 USA
DIRECTOR	JASON S DOUGAL	2121 K STREET NW, SUITE 700 WASHINGTON, DC 20037 USA
VICE PRESIDENT	JASON S. DOUGAL	2121 K STREET NW, SUITE 700 WASHINGTON , DC 20037 USA
DIRECTOR	SUSAN SULLIVAN	2121 K STREET NW, SUITE 700 WASHINGTON, DC 20037 USA
CFO/DIRECTOR	KELLI W. POLON	2121 K STREET NW, SUITE 700 WASHINGTON, DC 20037 USA
OTHER OFFICER	ROXANE HENDERSON	

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

URS AGENTS, LLC 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of April, 2022 at 4:53:10 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JASON S. DOUGAL
Signature of Authorized Person

Form No. 631
Revised 09/07

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