



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Non-Profit  
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 001682360

2. Name of Corporation Panda Cares Foundation, Inc.

3. State of Incorporation

State: NV

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 1683 WALNUT GROVE AVE

City or Town: ROSEMEAD

State: CA

Zip: 91770

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

CHARITABLE FUNDRAISING AND GRANTMAKING

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PEGGY TSIANG CHEMG	1120 N. TOWN CENTER DRIVE, SUITE 150 LAS VEGAS, NV 89144 USA
TREASURER	PEGGY TSIANG CHERNG	1120 N. TOWN CENTER DRIVE, SUITE 150 LAS VEGAS, NV 89144 USA

SECRETARY	WINNIE CHAN	1683 WALNUT GROVE AVE. ROSEMEAD, CA 91770 USA
DIRECTOR	ANDREW JIN-CHAN CHERNG	1120 N. TOWN CENTER DRIVE, SUITE 150 LAS VEGAS, NV 89144 USA
DIRECTOR	DENNIS BURKE	1683 WALNUT GROVE AVE. ROSEMEAD, CA 91770 USA
DIRECTOR	PEGGY TSIANG CHERNG	1120 N. TOWN CENTER DRIVE, SUITE 150 LAS VEGAS, NV 89144 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST  
PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of April, 2022 at 5:05:10 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By COTY BACON  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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