



State of Rhode Island  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 001681696

2. Name of Corporation FastTrek.org Foundation, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 196 SAND HILL COVE ROAD

City or Town: NARRAGANSETT

State: RI Zip: 02882 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

EXCLUSIVELY FOR CHARITABLE RELIGIOUS EDUCATIONAL AND SCIENTIFIC PURPOSES TO PROMOTE AND PROVIDE A RESOURCE FOR RESEARCHING MEDICAL TREATMENT OPTIONS TO THOSE AFFECTED BY BRAIN CANCER AND MULTIPLE SCLEROSIS WITHIN THE MEANING OF SECTION 501C3 OF THE IRC CODE

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name             | Address                                         |
|-------|-----------------------------|-------------------------------------------------|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

|                |                    |                                                       |
|----------------|--------------------|-------------------------------------------------------|
| PRESIDENT      | NICHOLAS CARDI III | 145 BEECHWOOD DRIVE<br>CRANSTON, RI 02921 USA         |
| VICE PRESIDENT | JULIA Y CARDI      | 196 SAND HILL COVE ROAD<br>NARRAGANSETT, RI 02882 USA |
| DIRECTOR       | JAMES H. LEACH     | 500 BLACKSTONE BOULEVARD<br>PROVIDENCE, RI 02906 USA  |
| DIRECTOR       | JULIA Y CARDI      | 196 SAND HILL COVE ROAD<br>NARRAGANSETT, RI 02882 USA |
| DIRECTOR       | NICHOLAS CARDI III | 145 BEECHWOOD DRIVE<br>CRANSTON, RI 02921 USA         |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MARK G. SYLVIA 56 EXCHANGE TERRACE PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of April, 2022 at 5:39:11 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARK G. SYLVIA  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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