



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000027286

2. Name of Corporation THE JUNIOR LEAGUE OF RHODE ISLAND, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813920

4. Principal Office Address

No. and Street: 21 MEETING STREET

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO PROVIDE VOLUNTARY SERVICES TO ADDRESS COMMUNITY NEEDS THROUGH
DEVELOPMENT AND MAINTENANCE OF VARIOUS VOLUNTEER PROGRAMS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PAULINE TALBOTT	204 GOVERNOR ST. PROVIDENCE, RI 02906 USA

TREASURER	WHITNEY OVEROCKER	PO BOX 1348 NEWPORT, RI 02840 USA
SECRETARY	SARAH WAIT	56 HARBOUR ISLAND RD NARRAGANSETT, RI 02882 USA
DIRECTOR	PETRA JENKINS	1 WAYLAND AVE PROVIDENCE, RI 02906 USA
DIRECTOR	LISA MUSELER	189 WATER ST PORTSMOUTH, RI 02871 USA
DIRECTOR	KALYLIN PELLETIER KOENIG	15 RED SCHOOL HOUSE RD COVENTRY, RI 02816 USA
DIRECTOR	EMILY MARTINEAU	69 BARNES ST PROVIDENCE, RI 02906 USA
DIRECTOR	STEPHANIE VENTURA	132 BLUFF AVE SWANSEA, MA 02777 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ANNETTE H. RILEY 21 MEETING STREET PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of April, 2022 at 9:06:56 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By WHITNEY OVEROCKER
Signature of Authorized Person

Form No. 631
Revised 09/07

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