



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000026898

2. Name of Corporation The Intercollegiate Broadcasting System

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: BARLOW, JOSEPHS & HOLMES

40 WESTMINSTER ST., 3RD FL

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

COLLEGE RADIO BROADCASTING ORGANIZATION

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRIS THOMAS	4619 PRAIRIE AVENUE BROOKFIELD, IL 60513 USA

TREASURER	CHRIS THOMAS	4619 PRAIRIE AVENUE BROOKFIELD, IL 60513 USA
SECRETARY	SHAWN NOVATT	190 RED MAPLE DRIVE EAST LEVITTOWN, NY 11756 USA
VICE PRESIDENT	SHAWN NOVATT	190 RED MAPLE DRIVE EAST LEVITTOWN, NY 11756 USA
VICE PRESIDENT	CHET LAPRICE	4111 TRASK DRIVE ERIE, PA 16508 US
VICE PRESIDENT	ALLEN MYERS	9319 FRESNO ROAD BETHESDA, MD 20814 US
VICE PRESIDENT	DANNY LEMOS	38 ALBONI PLACE, #3 LONG BEACH, CA 90802 US
DIRECTOR	JASON FELDMAN	32 FULLER STREET DIX HILLS, NY 11746 US
DIRECTOR	ERICA MOURA	283 MEDFORD ST., APT. 1 SOMERVILLE, MA 02143 USA
DIRECTOR	GEORGE CAPALBO	27 MILES STREET MILLBURY, MA 01527 USA
DIRECTOR	DAVE FABILLI	216 MILLVILLE AVENUE PITTSBURGH, PA 15224 USA
DIRECTOR	DIANA BOSSO	76 W. 85TH ST., STE. 1E NEW YORK, NY 10024 USA
DIRECTOR	JAY ROSEN	7439 260TH ST., #1 GLEN OAKS, NY 11004 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DAVID R. JOSEPHS BARLOW, JOSEPHS & HOLMES, LTD. 40 WESTMINSTER STREET, 3RD FLOOR
PROVIDENCE , RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of April, 2022 at 12:36:53 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By /DAVID R JOSEPHS/
Signature of Authorized Person

Form No. 631
Revised 09/07