



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 001661227

2. Name of Corporation The Rhode Island Association of SkillsUSA

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 400 EAST AVENUE
City or Town: WARWICK State: RI Zip: 02886 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO UNITE IN A COMMON BOND ALL SECONDARY SCHOOL AND COLLEGE/SECONDARY STUDENTS IN CAREER AND TECHNICAL EDUCATION.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| SECRETARY | EARL READ | 40 RESERVOIR ROAD COVENTRY, RI 02816 USA |

| | | |
|----------------|-------------------|--|
| DIRECTOR | STEPHANIE ACCETTA | 41 FRICKER STREET PROVIDENCE, RI 02910 USA |
| PRESIDENT | STEPHANIE ACCETTA | 41 FRICKER STREET PROVIDENCE, RI 02903 USA |
| TREASURER | ROBERT WILD | 459 SWITCH ROAD WOOD RIVER JUNCTION, RI 02894 USA |
| DIRECTOR | BRIAN KENNY | 400 AYLSWORTH AVENUE WOONSOCKET, RI 02895 USA |
| DIRECTOR | SAMANTHA VASQUEZ | 50 JENCKES HILL ROAD LINCOLN, RI 02865 USA |
| DIRECTOR | ROBERT WILD | 459 SWITCH ROAD WOOD RIVER JUNCTION, RI 02894 USA |
| VICE PRESIDENT | BRIAN KENNY | 400 AYLSWORTH AVENUE WOONSOCKET, RI 02895 USA |
| DIRECTOR | JOSHUA KLEMP | 1 MILL STREET, APT. 1213 TIVERTON, RI 02878 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MATTHEW PLAIN ONE FINANCIAL PLAZA, 18TH FLOOR C/O BARTON GILMAN LLP PROVIDENCE ,
RI 02903

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of April, 2022 at 2:46:54 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MATTHEW R. PLAIN
Signature of Authorized Person

Form No. 631
Revised 09/07

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