

State of Rhode Island

## **Department of State - Business Services Division**

RECEIVED R.I. DEPT. OF STATE BUS SVCS DIV

2022 APR 25 P 3: 21

2022 Annual Report for the year:

**Non-Profit Corporation** 

→ Filing period. February 1 - May 1

→ Filing Fee: \$20.00

-> Penalty: Additional \$25.00 fee if form is not filed by May 31.

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1. Entity ID Number	ity ID Number 2. Exact name of the Corporation						
31791		Phi Mu Delta Alumni Association, Inc.					
3. State of Incorporation	on	5. Brief description of the character of business conducted in Rhode Island					
RI		to operate a fraternity chapter house					
4. NAICS Code		1					
813319							
6. Principal Office Address				City	State	Zip	
652 George Washington Highway, Suite 301				Lincoln	RI	02865-0000	
7. List ALL officers (na	mes and add	dresses)			Check the box to indica	ile an attachment	
President Name Charles Gilmore				Vice-President Name Michael Matone			
Street Address 285 Reservoir Avenue				Street Address 5586 Post Road, Suite 205			
City Lincoln		State RI	Zip 02865-	City East Greenwicfh	State RI	Zip 02818-	
Secretary Name Carl B. Lisa				Treasurer Name Charles Gilmore			
Street Address 652 George Washington Hwy Ste 301				Street Address 285 Reservoir Avenue			
City Lincoln	•	State R1	Zip 02904-	City Lincoln	State RI	Zip 02865-	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment							
Director Name Charles Gilmore				Director Name Carl B. Lisa			
Street Address 285 Reservoir Avenue				Street Address 652 George Washington Hwy Ste 301			
City Lincoln		State RI	Zip <b>02865-</b>	City Lincoln	State RI	Zip 02865-	
Director Name Michael Matone				Director Name none			
Street Address 5586 Post Road, Suite 205				Street Address none			
City East Greenw		State	Zip 02818-	City none	State none	Zip none	
9. The Registered Agent information of record with the RI Department of State is accurate. Changes require filing Form 641.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurur, duly Authorized Representativa, Receiver or Trustee.							
Name of Officer/Author	rized Repres	sentative			Date		
Charles Gilmore President					04/25/2022		
Signature of Officer/Authorized Representative  FILED							

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 631 - Revised: 11/2021