



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 001731563

2. Name of Corporation Blue Venture Forum

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 513 BROADWAY, SUITE 319

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

THE CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE, RELIGIOUS, EDUCATIONAL, AND SCIENTIFIC PURPOSES AS SPECIFIED IN SECTION 501 (C)(3) OF THE INTERNAL REVENUE CODE, INCLUDING FOR SUCH PURPOSES, THE MAKING OF DISTRIBUTIONS TO ORGANIZATIONS THAT QUALIFY AS EXEMPT ORGANIZATIONS UNDER

SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE, OR THE CORRESPONDING SECTION OF ANY FUTURE FEDERAL TAX CODE. THE SPECIFIC PURPOSE OF THE CORPORATION IS TO EDUCATE THE PUBLIC ON THE BLUE TECHNOLOGY AND ECONOMY.

THE CORPORATION SHALL NOT BE CONDUCTED OR OPERATED FOR PROFIT AND NO PART

OF THE NET EARNINGS OF THE CORPORATION SHALL INURE TO THE BENEFIT OF

ANY
INDIVIDUAL, NOR SHALL ANY OF THE PROFITS OR ASSETS OF THE CORPORATION BE
USED OTHER THAN FOR PURPOSES OF THE CORPORATION.

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	TOBIAS STAPLETON	55 ROOSEVELT AVE. N. ATTLEBORO, MA 02760 USA
DIRECTOR	TOBIAS STAPLETON	55 ROOSEVELT AVE. N. ATTLEBORO, MA 02760 USA
DIRECTOR	ROGER RACE	64 HIDDEN BAY DR. S. DARTMOUTH, MA 02748 USA
DIRECTOR	JUSTIN MANLEY	34 FORGE RD. KINGSTON, MA 02364 USA
DIRECTOR	JON ROTOLO	157 CHURCH ST., 20TH FL. NEW HAVEN, CT 06510 USA
DIRECTOR	JEFF SMITH	SAAB CRANSTON FACILITY, KENNEY DR CRANSTON, RI 02823 USA
DIRECTOR	HOPE HOPKINS	MASS CHALLENGE, 46 WALNUT RD BARRINGTON, RI 02806 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CRISTINA M. OFFENBERG 1100 AQUIDNECK AVE. MIDDLETOWN , RI 02842

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 26 Day of April, 2022 at 1:48:04 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By TOBIAS STAPLETON
Signature of Authorized Person

Form No. 631
Revised 09/07