



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000788431

**2. Name of Corporation** U.S. Flue-Cured Tobacco Growers, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 1304 ANNAPOLIS DRIVE  
City or Town: RALEIGH

State: NC Zip: 27608 Country: USA

**4. Business Phone No.**

(336) 364-6010

**5. State of Incorporation**

State: NC

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

312230

**6. Brief Description of the Character of Business Conducted in Rhode Island**

TO SHIP TOBACCO PRODUCTS FROM N.C. TO LICENSED WHOLESALERS IN THE STATE.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title         | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---------------|------------------------------------------------|------------------------------------------------------------|
| CEO/PRESIDENT | OSCAR J HOUSE III                              | 250 CROWN BOULEVARD                                        |

|                                                  |                   |                                              |
|--------------------------------------------------|-------------------|----------------------------------------------|
|                                                  |                   | TIMBERLAKE, NC 27583 US                      |
| CHIEF FINANCIAL OFFICER,<br>TREASURER, SECRETARY | ED KACSUTA        | 1304 ANNAPOLIS DRIVE<br>RALEIGH, NC 27608 US |
| DIRECTOR                                         | JAMES T. HILL     | 1304 ANNAPOLIS DRIVE<br>RALEIGH, NC 27608 US |
| DIRECTOR                                         | CARLOS VICKERS    | 1304 ANNAPOLIS DRIVE<br>RALEIGH, NC 27608 US |
| DIRECTOR                                         | TOMMY KIMBRO      | 1304 ANNAPOLIS DRIVE<br>RALEIGH, NC 27608 US |
| DIRECTOR                                         | JART HUDSON JR.   | 1304 ANNAPOLIS DRIVE<br>RALEIGH, NC 27608 US |
| DIRECTOR                                         | CLIFTON KEEL      | 1304 ANNAPOLIS DRIVE<br>RALEIGH, NC 27608 US |
| DIRECTOR                                         | JOHNNY SHELLEY    | 1304 ANNAPOLIS DRIVE<br>RALEIGH, NC 27608 US |
| DIRECTOR                                         | DANNY WATKINS JR. | 1304 ANNAPOLIS DRIVE<br>RALEIGH, NC 27608 US |
| DIRECTOR                                         | CHARLIE BATTEN    | 1304 ANNAPOLIS DRIVE<br>RALEIGH, NC 27608 US |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| STK            |                 | \$1.0000            | 1,000,000.00                                          | 0                                                              |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 28 Day of April, 2022 at 11:20:27 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By OSCAR J HOUSE III  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07