



State of Rhode Island  
 Department of State - Business Services Division

**FILED**

APR 25 2022  
 BY *[Signature]*

Annual Report for the year: 2022  
 Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

1. Entity ID Number <b>145918</b>		2. Exact name of the Corporation <b>Building Engineering Resources, Inc.</b>			
3. Principal Office Address <b>66 Main Street</b>			City <b>North Easton</b>	State <b>MA</b>	Zip <b>02356</b>
4. NAICS Code <b>541330</b>		6. Brief description of the character of business conducted in Rhode Island <b>engineering firm</b>			
5. State of Incorporation <b>Massachusetts</b>					
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
President Name <b>Steven Karan</b>			Vice-President Name		
Street Address <b>120 HMS Stayner Drive</b>			Street Address		
City <b>Hingham</b>	State <b>MA</b>	Zip <b>02043</b>	City	State	Zip
Secretary Name <b>Steven Karan</b>			Treasurer Name		
Street Address <b>120 HMS Stayner Drive</b>			Street Address		
City <b>Hingham</b>	State <b>MA</b>	Zip <b>02043</b>	City	State	Zip
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>					
Director Name <b>Steven Karan</b>			Director Name		
Street Address <b>120 HMS Stayner Drive</b>			Street Address		
City <b>Hingham</b>	State <b>MA</b>	Zip <b>02043</b>	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
This information is currently of record in the Department of State.  Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		<b>400</b>		<b>CNP</b>	<b>\$ .00</b>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i>					
Name of Authorized Representative <b>Steven Karan</b>					Date <b>04/21/2022</b>
Signature of Authorized Representative <i>[Signature]</i>					

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2815  
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