



State of Rhode Island
Department of State - Business Services Division

Annual Report for the year: 2022
Corporation

- Filing period: February 1 - May 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by May 31.

FILED
APR 25 2022
BY *[Signature]*

1. Entity ID Number 59516		2. Exact name of the Corporation Matarese landscape const. inc.			
3. Principal Office Address 66 Village Ave.			City Cranston	State R. I.	Zip 02920-4329
4. NAICS Code 561730		6. Brief description of the character of business conducted in Rhode Island landscape construction, maintenance and commercial snow plowing			
5. State of Incorporation <i>[Signature]</i>					
7. List ALL officers (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
President Name Anthony Matarese Jr.			Vice-President Name same		
Street Address 66 Village Ave			Street Address		
City Cranston	State RI	Zip 02920	City	State	Zip
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses)					Check the box to indicate an attachment <input type="checkbox"/>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued			
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		1,000		comm.no	no
				par value	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative Anthony Matarese Jr.				Date 04/18/2022	
Signature of Authorized Representative <i>Anthony Matarese Jr.</i> PRES.					