



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 000797692

2. Name of Corporation Sheila C. Skip Nowell Leadership Academy

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 150 WASHINGTON STREET

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO OPERATE A CHARTER SCHOOL PURSUANT TO TITLE 16 OF THE RHODE ISLAND GENERAL LAWS

6. Names and Addresses of the Officers and Directors:

All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | LAROME MYRICK | 57 POWER ROAD CRANSTON, RI 02920 USA |

| | | |
|----------------|------------------|---|
| TREASURER | EASTON DICKSON | 174 BURNT SWAMP RD CUMBERLAND, RI 02864 USA |
| SECRETARY | SHARON LEE | 6 12TH STREET PROVIDENCE, RI 02906 USA |
| VICE PRESIDENT | SULINA MOHANTY | 45 SAW MILL DRIVE UNIT 304 NORTH KINGSTOWN, RI 02852 USA |
| DIRECTOR | ROSE ALBERT | 17 CROSS STREET MANVILLE, RI 02838 USA |
| DIRECTOR | JUAN WILSON | 265 OXFORD ST PROVIDENCE, RI 02905 USA |
| DIRECTOR | MARIA RIVERA | 324 HUNT ST CENTRAL FALLS, RI 02863 USA |
| DIRECTOR | RILWAN FEYISITAN | 15 S WILLIAMS ST JOHNSTON, RI 02919 USA |
| DIRECTOR | ANJEL NEWMAN | 133 DELAINE ST PROVIDENCE, RI 02909 USA |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SHARON LEE 133 DELAINE STREET PROVIDENCE , RI 02909

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 29 Day of April, 2022 at 11:18:36 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JESSICA WATERS
Signature of Authorized Person

Form No. 631
Revised 09/07