



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 001718249

2. Name of Corporation Project Management Institute, Inc.

3. State of Incorporation

State: PA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813910

4. Principal Office Address

No. and Street: 14 CAMPUS BOULEVARD

City or Town: NEWTOWN SQUARE

State: PA

Zip: 19073

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

NOT-FOR-PROFIT MEMBERSHIP ASSOCIATION FOR THE PROJECT MANAGEMENT PROFESSION PROVIDING GLOBALLY RECOGNIZED STANDARDS, A CERTIFICATION, ACADEMIC AND MARKET RESEARCH PROGRAMS, CHAPTERS AND PROFESSIONAL DEVELOPMENT AND NETWORKING OPPORTUNITIES.

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SUNIL PRASHARA	14 CAMPUS BOULEVARD

		NEWTOWN SQUARE, PA 19073 USA
TREASURER	CHRISTINE MILLAWAY	14 CAMPUS BOULEVARD NEWTOWN SQUARE, PA 19073 USA
SECRETARY	MARJORIE GORDON	14 CAMPUS BOULEVARD NEWTOWN SQUARE, PA 19073 USA
DIRECTOR	JENNIFER THARP	14 CAMPUS BOULEVARD NEWTOWN SQUARE, PA 19073 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI
02888

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of May, 2022 at 2:11:11 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By MARJORIE GORDON
Signature of Authorized Person

Form No. 631
Revised 09/07

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