



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000028998

**2. Name of Corporation** Smithfield Girl's Softball League, Incorporated

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: P.O. BOX 17393  
City or Town: SMITHFIELD State: RI Zip: 02917 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

RECREATIONAL GIRLS SOFTBALL LEAGUE

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | JENNA HOWARD                                   | 10 HILLCREST AVENUE<br>GREENVILLE, RI 02828 US             |
| TREASURER | BRANDY NARDUCCI                                | 36 LAKESIDE DRIVE                                          |

|                |                   |                                               |
|----------------|-------------------|-----------------------------------------------|
|                |                   | SMITHFIELD, RI 02917 US                       |
| SECRETARY      | LAURA HANDWERGER  | 2 THORPE STREET<br>GREENVILLE, RI 02828 US    |
| VICE PRESIDENT | JACQUES LAFLAMME  | 4 CAPRON ROAD<br>SMITHFIELD, RI 02917 US      |
| DIRECTOR       | MARIO VENDITTELLI | 205 LYDIA ANN ROAD<br>SMITHFIELD, RI 02917 US |
| DIRECTOR       | LEONARD ELLIS     | 31 BARNES STREET<br>GREENVILLE, RI 02828 US   |
| DIRECTOR       | THOMAS BRIGGS     | 53 BRAYTON ROAD<br>SMITHFIELD, RI 02917 US    |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JENNA HOWARD 10 HILLCREST AVENUE SMITHFIELD , RI 02917

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 15 Day of May, 2022 at 9:20:41 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By BRANDY NARDUCCI  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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