



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000109573

**2. Name of Corporation** The R. Gordon Douglas and Ann M. Douglas Foundation

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 100 WESTMINSTER STREET, SUITE 1500

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

CHARITABLE, EDUCATIONAL AND SCIENTIFIC PURPOSES.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	R GORDON DOUGLAS JR	167 CONSTITUTION DRIVE PRINCETON, NJ 08540 USA
DIRECTOR	CATHERINE L DOUGLAS	150 EVERETT AVENUE

		PROVIDENCE, RI 02906 USA
DIRECTOR	ROBERT G DOUGLAS 3RD	71 INDEPENDENCE DRIVE PRINCETON, NJ 08540 USA
DIRECTOR	TIMOTHY S DOUGLAS	23 POINT MEADOWS ROAD LITTLE COMPTON, RI 02837 USA
DIRECTOR	SHEILA A MAHONEY	167 CONSTITUTION DRIVE PRINCETON, NJ 08540 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DORIS J. LICHT 50 KENNEDY PLAZA, SUITE 1500 PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 18 Day of May, 2022 at 12:13:10 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By R GORDON DOUGLAS  
Signature of Authorized Person

Form No. 631  
Revised 09/07