



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000080266

**2. Name of Corporation** Howard Hughes Medical Institute

**3. State of Incorporation**

State: DE

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 4000 JONES BRIDGE ROAD

City or Town: CHEVY CHASE

State: MD

Zip: 20815

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO CONDUCT OF MEDICAL RESEARCH FOR THE BENEFIT OF MANKIND AND GRANTMAKING.

**6. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | ERIN K. O'SHEA PH.D                            | 4000 JONES BRIDGE ROAD<br>CHEVY CHASE, MD 20815 USA        |
| SECRETARY | HEIDI E. HENNING ESQ                           | 4000 JONES BRIDGE  |

|                                     |                        |   |
|-------------------------------------|------------------------|---|
|                                     |                        | CHEVY CHASE, MD 20815 USA                           |
| DIRECTOR OF FINANCE                 | SUSAN S. PLOTNICK      | 4000 JONES BRIDGE ROAD<br>CHEVY CHASE, MD 20815 USA |
| CHIEF FINANCIAL OFFICER & TREASURER | DANIEL A. CRONIN PH.D. | 4000 JONES BRIDGE RD.<br>CHEVY CHASE, MD 20815 USA  |
| CHIEF OPERATING OFFICER             | DANIEL A. CRONIN PH.D. | 4000 JONES BRIDGE RD.<br>CHEVY CHASE, MD 20815 USA  |
| VICE PRESIDENT & EXECUTIVE DIRECTOR | RON VALE PH.D.         | 4000 JONES BRIDGE RD.<br>CHEVY CHASE, MD 20815 USA  |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI  
02888

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of May, 2022 at 11:01:43 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By HEIDI E. HENNING ESQ  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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