



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000099785

**2. Name of Corporation** Armenian Historical Association of Rhode Island

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 245 WATERMAN STREET, STE 204

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

CULTURAL & HISTORICAL PRESERVATION

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARTHA JAMGOCHIAN	4 ROLLINGWOOD DRIVE LINCOLN, RI 02865 USA
SECRETARY	SUSAN CHACKMAKIAN	38 SUSAN DRIVE

		CRANSTON, RI 02920 USA
CORRESPONDING SECRETARY	NATHALIE YAGHOBIAN	C/O 245 WATERMAN STREET, SUITE 204 PROVIDENCE, RI 02906 USA
VICE PRESIDENT	CAMILLE GREGORIAN	17 KIRKBRAE DRIVE LINCOLN, RI 02865 USA
DIRECTOR	JENNIFER K. WEST	1180 NARRAGANSETT BOULEVARD, #D1 CRANSTON, RI 02905 USA
DIRECTOR	JOYCE YEREMIAN	29 PLYMOUTH ROAD NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	VAROUJAN KARENTZ	TWO CLARKS VILLAGE LANE JAMESTOWN, RI 02835 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HASLAW, INC. 100 WESTMINSTER STREET, SUITE 1500 C/O HINCKLEY, ALLEN & SNYDER LLP  
PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 21 Day of May, 2022 at 7:24:48 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By /MARTHA JAMGOCHIAN/  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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