



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 001341136

**2. Name of Corporation** Schwechheimer Family Foundation

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

**4. Principal Office Address**

No. and Street: 21 LAND N SEA DRIVE

City or Town: WAKEFIELD

State: RI

Zip: 02879

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

TO SUPPORT AND FOSTER ACADEMIC AND ATHLETIC EDUCATIONAL INSTITUTIONS AND PROGRAMS FOR YOUNG PEOPLE LIVING IN THE UNITED STATES OF AMERICA AND THE CARIBBEAN REGION. THROUGH INSTRUCTION, BOTH INSIDE AND OUTSIDE OF A CLASSROOM SETTING, THE CORPORATION SEEKS TO CREATE AN ENDURING ENVIRONMENT FOR HIGH-QUALITY PROGRAMS THAT INTEGRATE ACADEMICS, ATHLETICS, AND SOCIAL VALUES FOR YOUTH LIVING IN COMMUNITIES WITHIN THE UNITED STATES OF AMERICA AND CARIBBEAN REGION. THROUGH THE ESTABLISHMENT OF A MUSEUM DEDICATED TO ATHLETICS, THE CORPORATION SEEKS TO PROVIDE OPPORTUNITIES FOR THE GENERAL PUBLIC TO INCREASE THEIR UNDERSTANDING AND APPRECIATION OF ATHLETIC AND COMMUNITY PURSUITS.

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JANE SCHWECHHEIMER	21 LAND N SEA DR WAKEFIELD, RI 02817 USA
TREASURER	MATTHEW WHITE	28 BENJAMIN REYNOLDS RD WEST GREENWICH, RI 02817 USA
SECRETARY	STEVE OLAUSEN	20 QUEENSPORT WAY NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	JORDAN KOBRITZ	6 STEWART PLACE CORTLAND, NY 13045 USA
DIRECTOR	LAWRENCE CANCRO	6 POLE HILL DRIVE ANDOVER, MA 01810 USA
DIRECTOR	RALPH PATINO	113 ALMERIA AVE COAL CABLES, FL 33134 USA
DIRECTOR	DANIEL CARNEY	36 SOUTH COUNTY COMMONS WAY, UNIT 2-C SOUTH KINGSTOWN, RI 02879 USA
DIRECTOR	MARC GROSSMAN	3166 N 20TH STREET ARLINGTON, VA 22201 USA
DIRECTOR	TOMMY GOODMAN	1821 CORCORAN ST NW WASHINGTON, DC 20009 USA
DIRECTOR	JAMES HEALEY	23 WEST STREET SHARON, MA 02067 USA
DIRECTOR	DORIS BURKE	33 EASTERN VIEW AVE WAKEFIELD, RI 02879 USA
DIRECTOR	MICHO SPRING	65 COMMONWEALTH AVE BOSTON, MA 02116 USA

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HASLAW, INC. 50 KENNEDY PLAZA, SUITE 1500 PROVIDENCE , RI 02903

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of May, 2022 at 11:45:18 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By MATTHEW WHITE  
Signature of Authorized Person

