



**State of Rhode Island  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: February 1 - May 1

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000030536

**2. Name of Corporation** Rhode Island Music Educators Association (R.I.M.E.A.)

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

611110

**4. Principal Office Address**

No. and Street: 667 WATERMAN AVENUE

City or Town: EAST PROVIDENCE

State: RI

Zip: 02914

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

PROVIDING CONFERENCES FOR MUSIC EDUCATORS AND OPPORTUNITIES FOR STUDENTS K-12

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | KAREN ANGHINETTI                               | 22 HUNT DRIVE<br>REHOBETH, MA 02769 USA                    |

|                           |                       |  |
|---------------------------|-----------------------|--|
| PRESIDENT ELECT           | DEREK SABATINI        | 65 MAY STREET<br>NORTH ATTLEBORO, MA 02760 USA |
| PAST PRESIDENT            | EMMA HOOKWAY MARSHALL | 129 KENYON ROAD<br>TIVERTON, RI 02878 USA      |
| RECORDING SECRETARY       | JANITA DUCHARME       | 30 FRONT STREET<br>CUMBERLAND, RI 02864 USA    |
| CORRESPONDING SECRETARY   | ANNIE LEGACE          | 343 MORRIS AVE.<br>PROVIDENCE, RI 02906 USA    |
| EXECUTIVE DIRECTOR        | VINCENT MATTERA       | 702 ORLEANS CT.<br>02886, RI 02886 USA         |
| COLLEGIATE REPRESENTATIVE | CALEB HILYARD         | 5 QUAIL RD.<br>PORTSMOUTH, RI 02871 USA        |
| DIRECTOR                  | ROBERT RAPPA          | 11 FOUNDER AVE.<br>WARWICK, RI 02886 USA       |
| DIRECTOR                  | PAMELA LOWELL         | 232 DOUGLAS RD.<br>WARWICK, RI 02886 USA       |
| DIRECTOR                  | FRITZ BENZ            | 44 MARIAN AVE.<br>NARRAGANSETT, RI 02882 USA   |
| DIRECTOR                  | DANIEL HEALEY         | 245 S. PIER RD.<br>NARRAGANSETT, RI 02882 USA  |
| DIRECTOR                  | SHANNON DAVIS         | 8 ARTHUR AVE.<br>WARREN, RI 02885 USA          |
| DIRECTOR                  | DAVID NEVES           | 506 WOODLAND RD.<br>WOONSOCKET, RI 02895 USA   |
| DIRECTOR                  | AMANDA SANTO          | 2600 MENDON RD.<br>CUMBERLAND, RI 02864 USA    |
| DIRECTOR                  | VIRGINIA JACOBS       | 24 PINE TREE RD.<br>COVENTRY, RI 02816 USA     |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

VINCENT P. MATTERA 667 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 30 Day of May, 2022 at 1:37:26 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By VINCENT P. MATTERA  
Signature of Authorized Person

Form No. 631  
Revised 09/07

