



**State of Rhode Island  
Office of the Secretary of State**

**Fee: \$20.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: February 1 - May 1*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2022

**1. Corporate ID No.** 000030096

**2. Name of Corporation** The Rhode Island Federation of Garden Clubs, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code



813312

**4. Principal Office Address**

No. and Street: 3 RIVER MEADOW DRIVE

City or Town: HOPE VALLEY

State: RI

Zip: 02832

Country: USA

**5. Brief Description of the Character of the Affairs Conducted in Rhode Island**

NON PROFIT ORGANIZATION

**6. Names and Addresses of the Officers and Directors:**

**All Directors and Officers must be listed individually. The number of DIRECTORS of a Rhode Island Corporation shall not be less than 3.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | SHERYL HANSON MCGOOKIN                         | 3 RIER MEADOW DRIVE<br>HOPE VALLEY, RI 02832 USA           |
| TREASURER | PAUL B NUNES                                   | 920 COUNTY STREET                                          |

|                |                        |                                                   |
|----------------|------------------------|---------------------------------------------------|
|                |                        | SEEKONK, MA 02771 USA                             |
| SECRETARY      | KATHY BESSETTE         | 20 KIRK DRIVE<br>PAWTUCKET, RI 02861 USA          |
| VICE PRESIDENT | JUDY GRAY              | 162 3RD AVENUE<br>CRANSTON, RI 02910 USA          |
| DIRECTOR       | PAUL B NUNES           | 920 COUNTY STREET<br>SEEKONK, MA 02771 USA        |
| DIRECTOR       | SHERYL HANSON MCGOOKIN | 3 RIVER MEADOW DRIVE<br>HOPE VALLEY, RI 02832 USA |
| DIRECTOR       | DEBORAH ORT            | 67 MAPLE AVENUE<br>LITTLE COMPTON, RI 02837 USA   |

**7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SHERYL HANSON MCGOOKIN 3 RIVER MEADOW DRIVE HOPE VALLEY , RI 02832

**8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 31 Day of May, 2022 at 3:23:37 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By PAUL B. NUNES  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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