



**State of Rhode Island
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Non-Profit
Annual Report**

Filing Period: February 1 - May 1

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2022

1. Corporate ID No. 001672700

2. Name of Corporation SquashBusters, Inc.

3. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Principal Office Address

No. and Street: 795 COLUMBUS AVENUE

City or Town: ROXBURY CROSSING

State: MA

Zip: 02120

Country: USA

5. Brief Description of the Character of the Affairs Conducted in Rhode Island

TO CONDUCT AN AFTER SCHOOL PROGRAM FOR URBAN YOUTH THAT COMBINES SQUASH INSTRUCTIONS, ACADEMIC TUTORING, COMMUNITY SERVICE AND MENTORING

6. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
GEO	GREG ZAFF	795 COLUMBUS AVE ROXBURY CROSSING, MA 02120 USA

CFO	ROSEMARY MCELROY	795 COLUMBUS AVE ROXBURY CROSSING, MA 02120 USA
DIRECTOR	MEG CAMPBELL	795 COLUMBUS AVE ROXBURY CROSSING, MA 02120 USA
DIRECTOR	DON MYKRANTZ	795 COLUMBUS AVE ROXBURY CROSSING, MA 02120 USA
DIRECTOR	HENRY MANICE	795 COLUMBUS AVE ROXBURY CROSSING, MA 02120 USA
DIRECTOR	CHESSIN GERTLER	795 COLUMBUS AVE ROXBURY CROSSING, MA 02120 USA
DIRECTOR	ZOE RUSSELL	795 COLUMBUS AVE ROXBURY CROSSING, MA 02120 USA

7. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

8. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of June, 2022 at 12:08:37 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROSEMARY MCELROY
Signature of Authorized Person

Form No. 631
Revised 09/07